**Lesson Plan: Feb to May 2025 Class: - B.A 2nd Sem.**

**Name of Assistant Professor: Dr. Neha Garg Subject:-Int.to Prose & composition**

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| **Week** | **Topic** |
| **February** |
| Week 1  | INTRODUCTION TO PROSE AND COMPOSITION |
| Week 2  | 1. OF STUDIES FRANCIS BACON |
| Week 3  | 2. DREAM CHILDREN: A REVERIE CHARLES LAMB |
| **March** |
| Week 4 | 3. TOLERANCE -E. M. FORSTER |
| Week 5  | Holi Vacations |
| Week 6  | Assignment, Test, 4. GANDHI AND THE WESTERN WORLD - LOUIS FISCHER |
| Week 7 | 5. PUBLIC TRANSPORT IN LONDON AND DELHI-NIRAD C. CHAUDHURI |
| **April** |
| Week 8 | 1. MY EDUCATIONAL OUTLOOK -R.K. NARAYAN, 2. WATER: THE ELIXIR OF LIFE -C. V. RAMAN |
| Week 9 | 3. GREAT BOOKS BORN OUT OF GREAT MINDS A.P.J. ABDUL KALAM |
| Week 10  | 5. THE GANDHIAN OUTLOOK -S. RADHAKRISHNAN |
| Week 11 | Continue |
| **May** |
| Week12 | Revision |
| Week 13  | Continue,Composition |
| Week 14  | Test and Revision |

**Teacher’ Signature**

**Lesson Plan: Feb to May 2025 Class: - B.A 2nd Minor**

**Name of Assistant Professor: Dr. Neha Garg Subject:-Liter.& language**

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| **Week** | **Topic** |
| **February** |
| Week 1  | Literature and Language-II, GOOD MANNERS -J.C. HILL |
| Week 2  | 2. ON THE WHIMS OF LOTTERY ADVENTURES JOSEPH ADDISON |
| Week 3  | 3. PLAYING THE ENGLISH GENTLEMAN-M.K. GANDHI |
| **March** |
| Week 4 | 4. WHY WE TRAVEL - PICO IYER |
| Week 5  | Holi Vacations |
| Week 6  | Assignment, Test, 1. THE KING AND THE TREE-GODDESS - RUSKIN BOND |
| Week 7 | THE BELOVED CHARIOTEER SHASHI DESHPANDE, 3. PIGEONS AT DAYBREAK - ANITA DESAI |
| **April** |
| Week 8 | 1 4. THE CHILD - MUNSHI PREMCHAND |
| Week 9 | 1. PARAGRAPH WRITING |
| Week 10  | Continue,. LETTER WRITING.  |
| Week 11 | Continue |
| **May** |
| Week12 | Grammar |
| Week 13  | Continue,Composition |
| Week 14  | Test and Revision |

**Lesson Plan: Feb to May 2025 Class: - B.A 2nd Minor**

**Name of Assistant Professor: Dr. Neha Garg Subject:-AEC**

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| **Week** | **Topic** |
| **February** |
| Week 1  | Unit-1Vocabulary |
| Week 2  | Continue |
| Week 3  | Unit-2, Type of Sentences |
| **March** |
| Week 4 | Continue |
| Week 5  | Holi Vacations |
| Week 6  | Assignment, Test, Revision |
| Week 7 | Unit-3,Public Speech &Techniques |
| **April** |
| Week 8 | Continue |
| Week 9 | Unit-4,Coherence &Unity in Paragraph |
| Week 10  | Continue |
| Week 11 | Continue, Literacy Text |
| **May** |
| Week12 | Grammar |
| Week 13  | Continue |
| Week 14  | Test and Revision |